1090 REVELATION. XX. 10—15.   
 AUTHORIZED VERSION REVISED.   
 tfromGeaie and fire came down + out of heaven, AUTHORIZED VERSION.   
   
 | beloved eity: and fire came   
 the dioxane and devoured them, 10 And the) down from God out of   
 carta devil their deceiver was cast into heaven, and devoured them.   
 inserted = |cetved them devil cast into   
 the lake of fire and brimstone, | the lake of fire and brim-   
 uwhere also are the wild-beast and stone, where the beast and   
 the false prophet. And they \* shall| the false prophet are, and   
 be tormented day and night for ever shail be tormented day and   
 “and ever. night for ever and ever.   
 11 And I saw a great white throne, M And I saw a great white   
 and him that sitteth on it, from throne, and him that sat   
 x whose face ¥ the earth and the hea- on it, from whose face the   
 earth and the heaven fled   
 2 Pet. ili. away; and there was found   
 rDueits, ven fled away; \*and there was no place for them. 12 And   
 found no place for them, 32 And I I saw the dead, small and   
 7S cml, standing beret the throne; great, stand before God;   
 Sides. > ig before the throne ; ‘and the books were opened:   
 sisonaé™ Yand books were opened: and an- and another book twas   
 Tesinaitic other © hook was opened, which is opened, which is the book   
 piu the book of life: and the dead of life : the dead were   
   
   
 jan. Phil iv.8. ii,6, xiil.8, xxi.27,   
   
 the beloved city (by these two is probably jndgment to the Son: and though He   
 meant one and the same thing, the and Himself judgeth no man, yet He is ever   
 being explanatory; or at all events the described as present in the jntement, and   
 cap inust be conceived as ‘surrounding mankind as judged before Him. We need   
 and defending the city. The beloved city not find in this view any difficulty, dis-   
 is Jerusalem [sce Ps.lxxviii. 68; Lxxxvii. crepaney with such passages as Matt. xxv.   
 not the new Jerusalem, but the earthly city 81, secing that our Lord hinsel? says in   
 of that name, which is destined to play so ch. «.. sat down with my Father   
 glorious a part in the latter days). And on His throne Nor need we be surprised   
 there came down fire out of heaven) (so at the sayings of our Lord, such as that in   
 in Ezek, in reff.), and devoured them: and ch. xxi. 6 b, being uttered by him that   
 the devil that deceiveth them (the present sitteth on the throne. That throne is now.   
 participle merely designates: the devil the throne of God and of the Lamb, ch,   
 their deceiver) was cast into the lake of xsi. 1, Compare also ch. xxi. 22), from   
 fire and brimstone, where also are the whose face the earth and the heaven fled,   
 beast and the false prophet (ch. xix. 20). and place was not found for them (these   
 And they shall be tormented by day and words again seem to indicate the presence   
 by night to the ages of the ages. of One who has not hitherto appeared:   
 1115.) The general judgment. And whereas Christ in glory has been long pre-   
 I saw a great white throne (great, in sent on earth. This fleeing away of heaven   
 istinction from the thrones before men- and earth is elsewhere described K their   
 tioned, ver. 4: white, as seen in purest consumption by fire, 2 Pet. iii, 10-12.   
 light, ‘and symbolizing the most blame- Both descriptions indicate the nasi away   
 less justice), and Him that sitteth on it of their present corruptible stateand change   
 (viz. God: the Father: see ch. iv. 3, toa state glorions and incorruptible). And   
 It is necessary to keep to the well- I saw the dead (viz. “rest of the dead”   
 known formula of the book in interpreting of 5: those who rose as deseribed below,   
 Him that sitteth on it, even though ver. 13), the great and the small, stand   
 some expressions and sayings seem better ing before the throne, and books were   
 to belong to the Son. lic it also opened (see Dan. vii. 10), and another   
 bered that it is the Father who giveth all book was opened which is [the book] of